

JAN 12 2005

PTO FAX NO.: 703/ 872-9306

Atty Docket No. 020796-000120US

ATTENTION: Examiner Patrick J. Nolan

Group Art Unit 1644

TELEPHONE NO.: 571/ 272-0847

**OFFICIAL COMMUNICATION  
FOR THE PERSONAL ATTENTION OF**

**EXAMINER Patrick J. Nolan**

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that the following document(s) in re Application of Sang He Lee


Application No. 09/845,036, filed April 27, 2001

for ANTIBODY PRODUCTION IN FARM ANIMALS

is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Number of pages being transmitted, including this page: 12

Dated: 12 January 2005

  
Nancy Pizzo

Document(s) Attached

1. SB/21 - Transmittal Form
2. Amendment (10 pgs)

***PLEASE CONFIRM RECEIPT OF THIS PAPER BY  
RETURN FACSIMILE AT (415) 576-0300***

TOWNSEND and TOWNSEND and CREW LLP  
Two Embarcadero Center, Eighth Floor  
San Francisco, CA 94111-3834  
Tel: 650-326-2400  
Fax: 650-326-2422

60311018 v1

Please type a plus sign (+) inside this box → ☒

PTO/SB/21 (08-00)

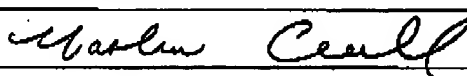
Approved for use through 10/31/2002. OMB 0651-0031

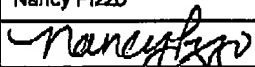
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	09/845,036
		Filing Date	April 27, 2001
		First Named Inventor	Lee, Sang He
		Group Art Unit	1844
		Examiner Name	Patrick J. Nolan
Total Number of Pages in This Submission	10	Attorney Docket Number	020796-000120US

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavit(s)/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm and individual name	Townsend and Townsend and Crew LLP Nathan S. Cassell Reg. No. 42,396
Signature	
Date	12 January 2005

CERTIFICATE OF MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office at Fax No. (703) 872-9306 on the date stated below.		
Typed or printed name	Nancy Pizzo	
Signature		Date 12 January 2005

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231. 60396463 v1

JAN. 12 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

FACSIMILE NO.: 703-872-9306

On 12 JANUARY 2005

TOWNSEND and TOWNSEND and CREW LLP

By: Nancy Pizzo  
NANCY PIZZO

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE -  
EXAMINING GROUP 1644**

PATENT

Attorney Docket No.: 020796-000120US

Customer No. 20350

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Sang He Lee

Application No.: 09/845,036

Filed: April 27, 2001

For: ANTIBODY PRODUCTION IN  
FARM ANIMALS

Confirmation No. 1505

Examiner: Patrick J. Nolan

T.C./Art Unit: 1644

**AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE -  
EXAMINING GROUP 1644**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance mailed November 30, 2004 on the above-referenced application, please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.